## CERTIFICATE OF TRANSMISSION/MAILING

I hereby certify that this correspondence is being facsimile transmitted to the United States Patent Office, number 1-571-273-8000, or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope, or filed electronically and addressed to: Mail Stop AMENDMENT, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on July 17. 2006.

Gerardo Uhau

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Appl. No. : 10/626.351 Confirmation No. 1688

Applicant : Michael J. Russell Filed : July 24, 2003

TC/A.U. : 1649

Examiner : Stephen Gucker

Docket No. : AL-06-03 Customer No. : 30349

Title: DRUG DELIVERY IN THE NERVOUS SYSTEM

Mail Stop AMENDMENT Commissioner for Patents P.O. Box 1450

Alexandria, VA 22313-1450

## ELECTION

Sir

In response to the Office Communication of **June 15, 2006**, Applicants elect Group I, without traverse, including, Claims 1-16 and 34-35 drawn to a composition comprising a non-toxic lectin and a therapeuctic agent, classified 436 and 530

Appl. No. 10/626,351 Election dated July 15, 2006

The Commissioner is authorized to charge any deficiencies in fees and credit any overpayment of fees to Deposit Account No. 50-2019. A duplicate page is enclosed.

Respectfully submitted,

JACKSON & CO., LLP

Dated: July 15, 2006

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By

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Dated: July 15, 2006

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